



COUNTY OF LOS ANGELES

REGISTRAR-RECORDER/COUNTY CLERK

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CONNIE B. McCORMACK
REGISTRAR-RECORDER/COUNTY CLERK

November 13, 2003

TO: Each Supervisor

FROM: Conny B. McCormack, Registrar-Recorder/County Clerk

MARCH 2, 2004 PRIMARY ELECTION AND CANDIDATE HANDBOOK AND RESOURCE GUIDE

Candidate Filing for the March 2004 Primary Election is off to a busy start. During the Declaration of Intention filing period (October 27 - November 5), 255 candidates filed for office by the deadline. This number includes all candidates for Superior Court, State Senate and State Assembly.

As a reminder, please note the following important information, which pertains to Board of Supervisor Districts 2nd, 4th, and 5th that will appear on the ballot.

- Signatures in Lieu (optional) Filing dates:
September 26 – November 20, 2003
- Number of nominating signatures required:
Minimum – 20; Maximum – 40
- Filing Nomination Period dates (Declaration of Candidacy):
November 10 – December 5, 2003

Candidate Handbook and Resource Guide. Enclosed is the new Candidate Handbook and Resource Guide for the March 2, 2004 Primary Election which includes critical deadlines, rules and guidelines for campaigning, campaign finance disclosure requirements and other valuable information.

Candidate Filing Status Online. For your convenience, you can now access information regarding the status of candidates who have filed in each district by logging on to our website at www.lavote.net. Simply click on *Candidate Filing* and select *Search by Office*. This option will allow you to go directly to the office you are interested in.

If you have any questions or need additional information please contact me at (562) 462-2716.

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