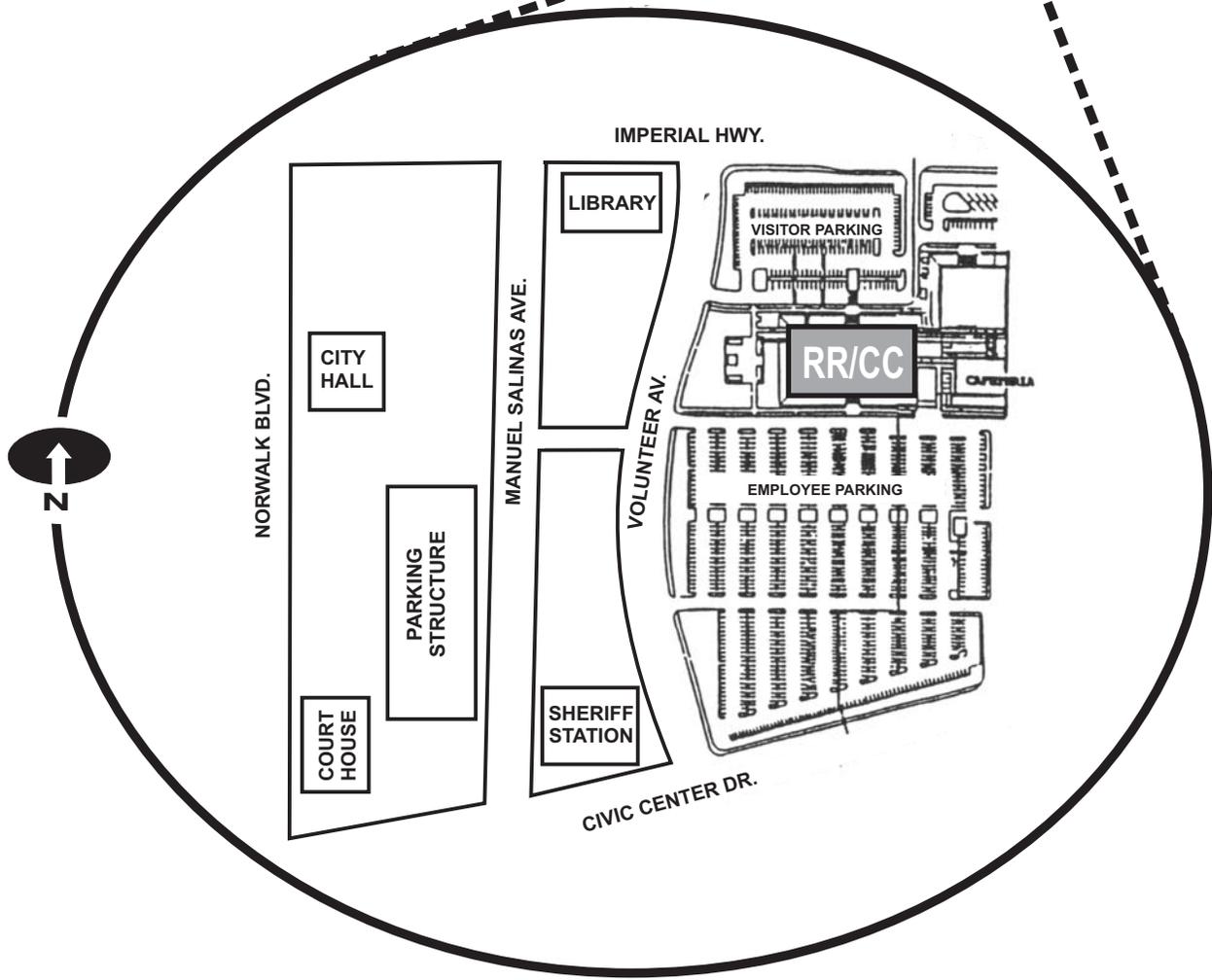
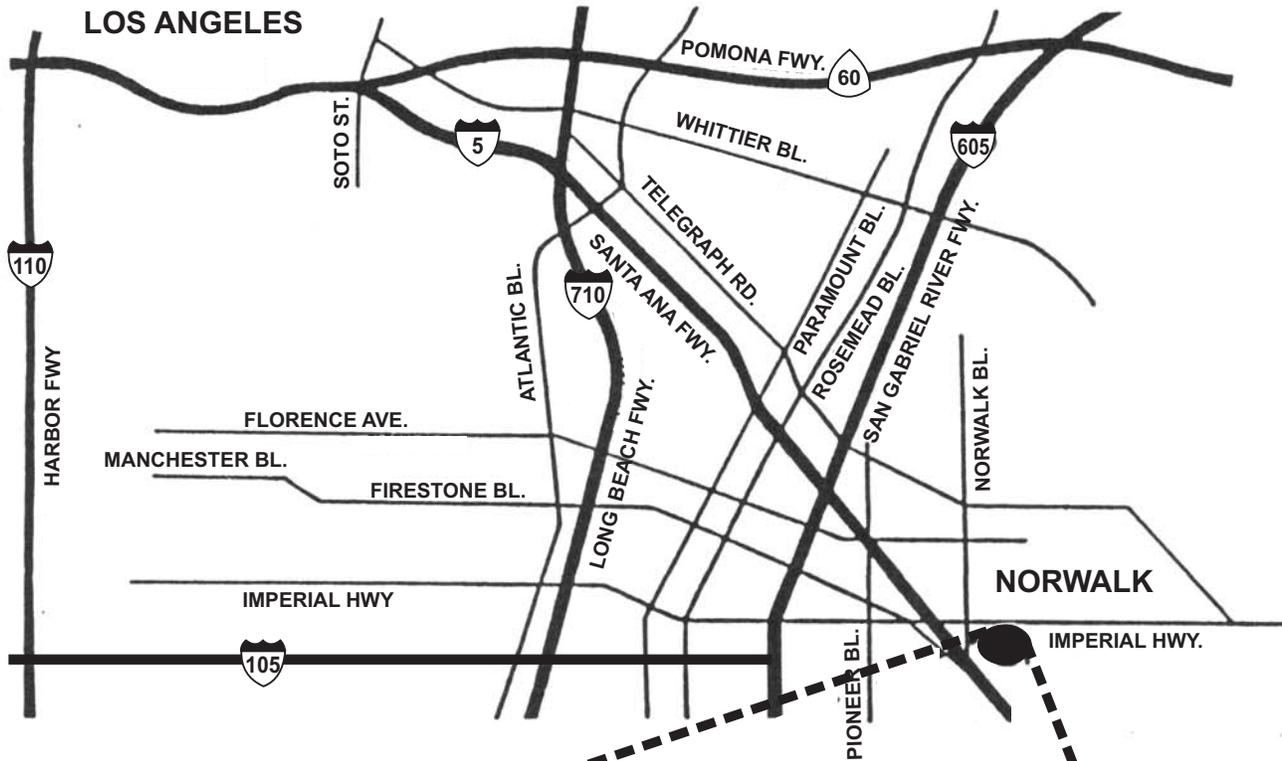


COUNTY OF LOS ANGELES
REGISTRAR-RECORDER/COUNTY CLERK
12400 IMPERIAL HWY., NORWALK, CA 90650



NOTICE

This LACERA election booklet has been prepared to assist you in filing documents relating to the election. It includes a calendar of events, general information, established procedures, and filing requirements. It is not intended to provide legal advice and is for general reference and guidance only.

Please note that it is not within the purview of the Registrar-Recorder/County Clerk to determine whether a candidate meets the requirements. Individuals with questions concerning their own or other candidate qualifications or other related matters should seek legal counsel.

Candidates and others using this booklet must bear full responsibility to make their own determinations as to all legal standards, duties and factual material contained therein.

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General Information

General Information and Rules for Candidates



GENERAL INFORMATION

State law requires that the Board of Supervisors conduct an election to fill vacant or expired seats on the Los Angeles County Employees Retirement Association (LACERA) Board of Investments and Board of Retirement.

LACERA is a public entity separate from the County of Los Angeles that was created to provide retirement, disability and death benefits to Los Angeles County employees.

LACERA is comprised of two managing boards, the Board of Investments and the Board of Retirement. For more information, you can visit the LACERA website at <http://www.lacera.com/home/index.html>.

LACERA'S BOARD STRUCTURE

The **Board of Retirement** has nine members and two alternate members.

The **Board of Investments** has nine members.

The Los Angeles County Board of Supervisors appoints four members to each board. The other members are elected as follows:

General Member employees elect two members for each board. **Safety Member** employees elect one member for each board and an alternate member for the Board of Retirement. **Retired Members** elect one member for each board and an alternate member for the Board of Retirement. The County Treasurer and Tax Collector is required by law to serve on both boards as an ex-officio member.

- A **General Member** is a person who is working at least three-quarter time as a permanent employee for the County or for an outside district, and who is earning service credit in a retirement plan.
- A **Safety Member** is a permanent employee of Los Angeles County working three-quarter time or more in firefighting, forestry, lifeguarding, or law enforcement (including District Attorney Investigators).
- A **Retired Member** is a former Los Angeles County or outside district employee who has taken either a service retirement or a disability retirement.

LACERA administrators manage the retirement funds for the County of Los Angeles. LACERA is the largest county retirement system in the United States, serving more than 165,000 members. The LACERA membership is comprised of individuals from a diverse range of careers, age groups, and ethnicities, all contributing to the greater welfare of Los Angeles County.

NOTE: The offices of **3rd Member, Board of Investments and 3rd Member, Board of Retirement for General Members** are scheduled for election on **July 24, 2018**. The General Members of LACERA are eligible to vote in this election. The total eligible voting population is approximately **85,497 members**.

IMPORTANT RULES FOR PROSPECTIVE CANDIDATES — LACERA Candidates may not use County of Los Angeles time or County resources to further their campaign or election efforts. This includes **conducting unauthorized walk-throughs in County office areas during regular work shift hours, the use of any County of Los Angeles equipment, and/or using County space for campaigning purposes.** Solicitation for candidate support should be limited to lunch, break times and off-duty hours.

BULLETIN BOARD/CAMPAIGN MATERIAL — Department Heads will designate bulletin board space for all candidates to post campaign material provided it includes the following disclaimer:

Employees are prohibited from using County time or County resources to further the campaign or election of the candidate.

It is the candidate's responsibility to ensure that all their campaign material clearly contains the above referenced disclaimer. Campaign material without this disclaimer is not acceptable for posting or distributing. Any candidate who violates this provision or has others violate this provision on his or her behalf is subject to discipline, including discharge from County employment. (See Rule Number 17 and 18 of the Resolutions.)

CHAPTER 1

Calendar of Events



CALENDAR OF EVENTS

LOS ANGELES COUNTY EMPLOYEES RETIREMENT ASSOCIATION ELECTION GENERAL MEMBERS — JULY 24, 2018

All documents are to be filed with and duties performed by the Registrar-Recorder/County Clerk (RR/CC) unless otherwise specified.

DATES			EVENTS
April 16 (M) through May 15 (Tu) 5:00 p.m.	E – 99	E – 70	CANDIDATE FILING During this period nomination documents may be obtained and filed. CANDIDATE STATEMENT OF QUALIFICATIONS During this period all candidates may file a statement of qualifications not to exceed 200 words.
May 17 (Th)	E – 68		STATUS OF NOMINEE The Registrar-Recorder/County Clerk (RR/CC) shall check the signatures on the nominating petitions and notify each nominee of his/her qualifying status. Note: On this date a list of Qualified Candidates/ Nominees will be posted on the RR/CC website (www.lavote.net). If by this date the RR/CC determines that only one member has been duly nominated to each office, the RR/CC shall notify the Board of Supervisors and the BOS shall order that no election be held. On this date the RR/CC is scheduled to certify qualified candidates to the Executive Office of the Board of Supervisors.
May 18 (F) through May 24 (Th) 5:00 p.m.	E – 67	E – 61	PUBLIC EXAMINATION PERIOD During this period statements of qualifications shall be open for public examination for 5 business days excluding weekends and holidays. A fee may be charged to any person obtaining a copy of the material. During this period any person may file a writ of mandate or an injunction to require any or all of the material to be amended or deleted.
May 22 (Tu) 2:00 p.m.	E – 63		RANDOM DRAWING OF CANDIDATE NAMES FOR PLACEMENT ON THE BALLOT The public random drawing shall take place in, the Executive Office of the Board of Supervisors, B-1 Kenneth Hahn Hall of Administration at 2:00 p.m. for both the Board of Investments and the Board of Retirement.

CALENDAR OF EVENTS (continued)

DATES	EVENTS
<p>June 1 (F) E – 53</p>	<p>CANDIDATE STATEMENT OF QUALIFICATIONS Statements of qualifications approved by the RR/CC may be viewed at: http://bos.lacounty.gov/Services/ConflictofInterestLobbyist/LACERA/Election</p>
<p>June 18 (M) E – 36 E – 33 through June 21 (Th) 5:00 p.m.</p>	<p>MAILING OF BALLOTS During this period, the RR/CC will mail ballots to eligible LACERA General Members.</p>
<p>June 25 (M) E – 29</p>	<p>MAILING OF BALLOTS — VERIFICATION On or before this date the RR/CC will forward to the Executive Officer of the Board of Supervisors verification that all ballots were mailed to eligible LACERA Members.</p>
<p>June 29 (F) E – 25 E – 19 through July 5 (Th)</p>	<p>REQUEST FOR A DUPLICATE BALLOT First and last day General Members can request a duplicate ballot which must be in writing to their Department Election Coordinator. The Department Election Coordinator will contact the RR/CC to mail a duplicate ballot. See sample of request form on page 14. A listing of all Election Coordinators can be accessed through the following link: http://bos.lacounty.gov/Services/ConflictofInterestLobbyist/LACERA/Election</p>
<p>July 6 (F) E – 18</p>	<p>REQUESTS SUBMITTED TO RRCC Deadline for Departmental/Agency Election Coordinator to submit duplicate/replacement ballot request to RR-CC.</p>
<p>July 11 (W) E – 13</p>	<p>DUPLICATE BALLOTS Last day for RR/CC to mail duplicate ballots.</p>
<p>July 24 (Tu) ELECTION DAY 5:00 p.m.</p>	<p>ELECTION DAY All ballots must be delivered via U.S. mail or in person to the RR/CC.</p>

CALENDAR OF EVENTS (continued)

DATES	EVENTS
<p>July 26 (Th) E + 2 10:00 a.m.</p>	<p>BALLOTS TALLIED/COUNTED RR/CC tallies (counts) all ballots for the election.</p>
<p>July 27 (F) E + 3</p>	<p>ELECTION CERTIFICATION The RR/CC is scheduled to certify election results to the Executive Office of the Board of Supervisors.</p> <p>NOTICE TO CANDIDATES No later than this date, the RR/CC shall telephone or e-mail (if requested) each candidate receiving more than 20 percent of the total votes cast as to the certification of election results and send written notice of the results via U.S. Mail.</p>
<p>Aug. 10 (F) E + 17 5:00 p.m.</p>	<p>RECOUNT Last day a written request for a recount may be filed with the RR/CC. The candidate filing the request for the recount shall bear the cost by submitting a deposit with the RR/CC before the recount is commenced and at the beginning of each day until the recount is completed or cancelled. These amounts cover the cost of the recount for that day.</p> <p>PROTEST Last day any candidate desiring to protest the results of the election may file a written request with the Executive Office of the Board of Supervisors. The written request must specify the grounds for the protest and be accompanied by supporting documentation.</p>
<p>Aug. 10 (F) E + 17</p>	<p>COMMENCING A RECOUNT Last day for the RR/CC to commence a recount.</p>
<p>Sept. 4 (Tu) E + 42</p>	<p>ELECTION RESULTS Election results will be declared official by the Board of Supervisors on this date or any other meeting date following completion of a recount.</p>

LEGEND: E- or E+ = Election minus or plus days before or after the election date.

CHAPTER 2

Candidate Qualifications and Office Information



CANDIDATE QUALIFICATIONS AND OFFICE INFORMATION

The following LACERA General Member offices are up for election:

OFFICE	TERM OF OFFICE	NOMINATING SIGNATURES
3 rd Member, Board of Investments 3 rd Member, Board of Retirement	Beginning January 1, 2019 through December 31, 2021 (Three years)	50 (Active General Members, who themselves were active General Members on March 1, 2018)

LACERA CANDIDATES — All candidates for Board of Investments and/or the Board of Retirement **must** be active General Members of the Los Angeles County Employees Retirement Association as of **March 1, 2018**.

FILING FEE — No fee is required.

PLACEMENT OF NAME ON BALLOT — The random drawing of names, which determines ballot name order, shall take place at 2:00 p.m. on **May 22, 2018** in the Executive Office of the Board of Supervisors, Room B – 1, Kenneth Hahn Hall of Administration, 500 West Temple Street, Los Angeles, California 90012.

VOTES REQUIRED TO ELECT A CANDIDATE — The person receiving the highest number of votes shall be declared elected. In the event two or more persons tie for first place, the winner shall be determined by drawing lots before the Board of Supervisors.

CHAPTER 3

General Information and Filing Procedures



GENERAL INFORMATION AND FILING PROCEDURES

All Candidate Nominating Petition forms must contain the candidate's name, Los Angeles County Department work location (if applicable) and the elective office title to which he or she is seeking election. Each **candidate or authorized agent** will receive oral and written instructions regarding procedures to be followed in completing the nomination process when the forms are issued.

**WRITTEN AUTHORIZATION FROM CANDIDATE — NOMINATION DOCUMENTS
WILL NOT BE ISSUED TO OR ACCEPTED FROM AN UNAUTHORIZED PERSON.**

The authorization must be signed by the candidate.

Only official documents issued by the Registrar-Recorder/County Clerk may be used. The forms are available between the hours of 8:00 a.m. and 5:00 p.m., Monday through Friday, excluding holidays at the **public counter** in the **Election Information Section** as listed below.

Nomination documents must be **mailed or delivered** to the following addresses:

MAIL	DELIVER
Registrar-Recorder/County Clerk Election Planning Section Second Floor, Room 2015 12400 Imperial Highway Norwalk, CA 90650	Registrar-Recorder/County Clerk Election Information Section Second Floor, Room 2013 12400 Imperial Highway Norwalk, CA 90650
(Indicate on envelope nomination documents enclosed)	(Business Hours: 8:00 a.m. to 5:00 p.m.)

The Registrar-Recorder/County Clerk **cannot** legally accept or process any candidate nominating petitions sent via U.S. Mail or personal delivery **AFTER 5:00 P.M. on May 15, 2018**, which is the filing deadline.

CANDIDATE WITHDRAWAL — Withdrawal of candidacy is permitted up to and including the deadline date to file candidate nomination documents.

EXTENSION OF CANDIDATE FILING — There are no provisions for an extension of time for filing candidate nominating documents.

WRITE-IN CANDIDATES — There are no provisions for Write-In Candidates. Therefore, no Write-In votes shall be counted.

AUTHORIZATION TO PICK UP AND/OR FILE CANDIDATE NOMINATION DOCUMENTS

LACERA candidates who will have their candidate nomination documents picked up and/or filed **via an agent** must complete the AUTHORIZATION TO PICK-UP AND/OR FILE CANDIDATE NOMINATION DOCUMENTS form.

Below is a generic **sample** of the Authorization Form.

1. Print candidate's (your) name.
2. Print the elective office title.
3. Print the agent's name and phone number.
4. Check the box for each applicable form.
5. Complete the middle section of the form as you would like your name to appear on the ballot, along with the other information requested.
6. Complete **INFORMATION FOR PUBLICATION** box.
7. Sign and date the form before giving it to your agent.



COUNTY OF LOS ANGELES
REGISTRAR-RECORDER/COUNTY CLERK

ELECTION PLANNING SECTION
(562) 482-2317

AUTHORIZATION TO PICK-UP AND/OR FILE
CANDIDATE NOMINATION DOCUMENTS

I, _____ candidate for the office
of _____ hereby authorize
_____ (_____)
AGENT'S NAME AGENT'S PHONE NUMBER

to receive and/or file the following nomination documents: Please check applicable forms ()

<input type="checkbox"/> Signature in Lieu of Filing Fee Petitions	<input type="checkbox"/> Declaration of Candidacy
<input type="checkbox"/> Candidate Statement	<input type="checkbox"/> Ballot Designation Worksheet
<input type="checkbox"/> Nominating Petitions	<input type="checkbox"/> Other: _____ (Specify)
<input type="checkbox"/> Declaration of Intention	

I am aware that the Nomination documents must be properly executed and delivered to the County of Los Angeles Registrar-Recorder/County Clerk's Office no later than 5:00 p.m. on the last day to file such documents.

I request that my name be placed upon the ballot as follows: (Please print)

FIRST NAME	MIDDLE NAME OR INITIAL	LAST NAME
------------	------------------------	-----------

My residence address is:

STREET ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

My telephone numbers are: (_____) _____ (_____) _____
DAYTIME EVENING
(_____) _____
FAX

My internet addresses are: WEBSITE _____ EMAIL _____

I would like the following information to be used for purposes of listings prepared and issued to the news media and/or the public. (If none given, the above information will be listed.)

INFORMATION FOR PUBLICATION

STREET ADDRESS _____

CITY _____ STATE _____ ZIP CODE _____

DAYTIME PHONE: (_____) _____ EVENING PHONE: (_____) _____

FAX: (_____) _____

WEBSITE: _____ E-MAIL: _____

CANDIDATE NOMINATION PROCESS

If you are planning on filing as a candidate for elective office, there are five (5) easy steps to the candidate nomination process.

STEP 1 — APPLYING FOR CANDIDATE NOMINATION DOCUMENTS

Candidates or authorized agents are required to fill out a Candidate Registration and Qualification (CRQ) form providing the following information:

1. Name as you wish it to appear on ballot.
2. Residence address.
3. Telephone number.
4. E-mail and/or web site address.
5. Address and telephone number for publication/media/internet.
6. Elective office title for which you are applying.
7. Signature and date.

GENERAL MEMBERS (ACTIVE)		FOR OFFICE USE
LOS ANGELES COUNTY REGISTRAR-RECORDER/COUNTY CLERK CANDIDATE REGISTRATION & QUALIFICATION FORM		SEQ. NO. _____
COUNTY EMPLOYEE ELECTION		
NAME TO APPEAR ON BALLOT AS <small>(Please Print IN ALL CAPITAL LETTERS)</small>		
FIRST	MIDDLE NAME OR INITIAL <small>(and/or Nickname)</small>	LAST
RESIDENCE STREET ADDRESS		
CITY NAME		ZIP CODE
TELEPHONE NUMBER		
DAYTIME ()		EMAIL:
OFFICE TITLE		
THIRD MEMBER, BOARD OF INVESTMENTS		
COUNTY DEPARTMENT NAME		
"I am aware of the qualifications for office"		
SIGNATURE OF CANDIDATE OR AGENT		DATE
FOR OFFICE USE ONLY		
ISSUE DATE	FILED DATE	TYPYST NAME
_____	_____	_____

Information on the form is used in preparing nomination documents. It is important that the information is accurate.

CANDIDATE NOMINATION PROCESS (continued)

STEP 2 — ISSUING LACERA PACKETS

Candidates will receive a LACERA packet containing a letter to the candidate, a Candidate Information Handbook, nomination petitions and Board adopted election resolutions, including the Powers and Duties for designated board members.

BELOW IS A SAMPLE OF THE LETTER TO THE CANDIDATE

The candidate letter must be signed by the candidate or an authorized agent acknowledging receipt of the nomination filing packet which includes:

1. The nomination petitions.
2. Candidate Statement of Qualifications Form.
3. The resolution containing pertinent dates and information pertaining to the election.
4. The Candidate Information Booklet.

This letter also confirms that the candidate and/or the authorized agent is aware of the following:

1. The qualifications of candidacy for the elective office.
2. The requirements for filing a Candidate Statement of Qualifications.
3. The last day to file nomination papers (May 15, 2018).
4. The rules of conduct.

The image shows a sample letter to the candidate from the Los Angeles County Registrar-Recorder/County Clerk. The letter is dated May 15, 2018, and is addressed to a candidate for the July 24, 2018, Los Angeles County Employees Retirement Association Election. The letter includes a list of items received, a list of requirements for filing, and a list of rules of conduct. The letter is signed by Dean C. Logan, Registrar-Recorder/County Clerk.

Los Angeles County Registrar-Recorder/County Clerk

DEAN C. LOGAN
Registrar-Recorder/County Clerk

Dear Candidate:

This package contains the nomination documents required for filing as a candidate for the July 24, 2018 Los Angeles County Employees Retirement Association Election.

The following items have been received:

1. NOMINATION PETITIONS (2)
2. CANDIDATE STATEMENT OF QUALIFICATIONS FORM (1)
3. RESOLUTION (1) containing key dates and rules
4. CANDIDATE INFORMATION BOOKLET

I am aware of the following:

1. QUALIFICATIONS FOR CANDIDACY FOR OFFICE
2. REQUIREMENTS FOR FILING CANDIDATE STATEMENT OF QUALIFICATION FORMS
3. LAST DAY TO FILE NOMINATION PAPERS/PETITIONS: May 15, 2018
4. THE FOLLOWING RULES OF CONDUCT:

- Each department head shall allow nominees to solicit nominating signatures and candidates to engage in campaign-related activities during working hours on County property, provided such signature solicitation and campaign activities are conducted during the employees' lunch, break time, or other off-duty time and does not interfere with County operations or the conduct of County business.
- Any statement of qualifications filed with the Registrar-Recorder/County Clerk shall be limited to a recitation of the nominee's own personal background and qualifications, and shall not in any way make reference to other nominees or to another nominee's qualifications.
- Any County employee who is a candidate in this election is a candidate in his or her personal capacity, and may not use County time or County resources to further his or her campaign or election. Any candidate who violates this provision, or has others violate this provision on behalf of his or her candidacy, is subject to discipline, including discharge from County employment.
- Campaign material shall clearly state that employees are prohibited from using County time or County resources to further the campaign or election of the candidate. It is the Candidate's responsibility to ensure that their campaign material clearly contains this disclaimer.
- Allegations of candidate misconduct shall not constitute grounds for a new election, but, if later substantiated, may lead to administrative discipline or criminal culpability (Rule #31).

For more information, please see resolutions for Board of Investments and Board of Retirement, and the "General Information" section of the Candidate Information Booklet.

CANDIDATE or AUTHORIZED REPRESENTATIVE

Please call the Election Planning Section immediately at (562) 462-2317, if you have any questions regarding the enclosed materials.

Thank You.

OFFICE USE ONLY	
Deputy Initials	Date

lAvote.net 12400 Imperial Highway, Norwalk, California 90650

CANDIDATE NOMINATION PROCESS (continued)

STEP 3 — SIGNER QUALIFICATIONS

1. Nomination Petitions must be signed by at least **50 or more active General Members, who themselves were active General Members on March 1, 2018 for the following offices:**

- 3rd Member, Board of Retirement
- 3rd Member, Board of Investments

No member may sign more than one nominating petition.

2. **Each signer must** print and sign their own name, include their Employee Number and their Los Angeles County Department work location. For non-Los Angeles County employees who are active general members, the outside agency name should be given.

STEP 4 — FILING NOMINATION PETITIONS

1. Nomination Petitions must be filed with the RR/CC no later than **Tuesday, May 15, 2018 by 5:00 p.m.** Office hours are Monday through Friday, 8:00 a.m. to 5:00 p.m. excluding weekends and holidays.

2. The RR/CC will examine the signatures on Nomination Petitions and notify each nominee of his or her status no later than **Thursday, May 17, 2018.**

BELOW IS A SAMPLE OF A CANDIDATE NOMINATION PETITION

FRONT

CANDIDATE NOMINATING PETITION – PAGE 1
THIRD MEMBER, BOARD OF INVESTMENTS
LOS ANGELES COUNTY EMPLOYEES RETIREMENT ASSOCIATION ELECTION
JULY 24, 2018

We, the undersigned **General Members** of the Los Angeles County Employees Retirement Association nominate

an employee of _____

1. Pm. _____ Sgn. _____	Employee # _____ Department/Outside Agency _____
2. Pm. _____ Sgn. _____	Employee # _____ Department/Outside Agency _____
3. Pm. _____ Sgn. _____	Employee # _____ Department/Outside Agency _____
4. Pm. _____ Sgn. _____	Employee # _____ Department/Outside Agency _____
5. Pm. _____ Sgn. _____	Employee # _____ Department/Outside Agency _____
6. Pm. _____ Sgn. _____	Employee # _____ Department/Outside Agency _____
7. Pm. _____ Sgn. _____	Employee # _____ Department/Outside Agency _____
8. Pm. _____ Sgn. _____	Employee # _____ Department/Outside Agency _____
9. Pm. _____ Sgn. _____	Employee # _____ Department/Outside Agency _____
10. Pm. _____ Sgn. _____	Employee # _____ Department/Outside Agency _____
11. Pm. _____ Sgn. _____	Employee # _____ Department/Outside Agency _____
12. Pm. _____ Sgn. _____	Employee # _____ Department/Outside Agency _____
13. Pm. _____ Sgn. _____	Employee # _____ Department/Outside Agency _____
14. Pm. _____ Sgn. _____	Employee # _____ Department/Outside Agency _____
15. Pm. _____ Sgn. _____	Employee # _____ Department/Outside Agency _____

(OVER)

RR/CC 9/1 July 2018 30/30

BACK

CANDIDATE NOMINATING PETITION – PAGE 2

16. Pm. _____ Sgn. _____	Employee # _____ Department/Outside Agency _____
17. Pm. _____ Sgn. _____	Employee # _____ Department/Outside Agency _____
18. Pm. _____ Sgn. _____	Employee # _____ Department/Outside Agency _____
19. Pm. _____ Sgn. _____	Employee # _____ Department/Outside Agency _____
20. Pm. _____ Sgn. _____	Employee # _____ Department/Outside Agency _____
21. Pm. _____ Sgn. _____	Employee # _____ Department/Outside Agency _____
22. Pm. _____ Sgn. _____	Employee # _____ Department/Outside Agency _____
23. Pm. _____ Sgn. _____	Employee # _____ Department/Outside Agency _____
24. Pm. _____ Sgn. _____	Employee # _____ Department/Outside Agency _____
25. Pm. _____ Sgn. _____	Employee # _____ Department/Outside Agency _____
26. Pm. _____ Sgn. _____	Employee # _____ Department/Outside Agency _____
27. Pm. _____ Sgn. _____	Employee # _____ Department/Outside Agency _____
28. Pm. _____ Sgn. _____	Employee # _____ Department/Outside Agency _____
29. Pm. _____ Sgn. _____	Employee # _____ Department/Outside Agency _____
30. Pm. _____ Sgn. _____	Employee # _____ Department/Outside Agency _____

IMPORTANT

1. Petition must be signed by at least 50 or more **General Members** of the Los Angeles County Employees Retirement Association.

2. Petitions must be filed with the Registrar-Recorder/County Clerk, 12400 Imperial Highway, Norwalk, CA 90650, by 5:00 p.m., May 15, 2018.

RR/CC 9/1 July 2018 30/30

CANDIDATE NOMINATION PROCESS (continued)

STEP 5 — FILING MANDATORY AND OPTIONAL DOCUMENTS

Listed below are the mandatory and optional documents to be filed for candidacy. It is the obligation of the candidate to ensure that filing requirements and deadlines are met. All candidates are urged to file documents as early as possible to avoid a last minute rush.

DOCUMENTS	APPLICABILITY
Nominating Petitions	Required for all Candidates
Candidate Statement of Qualifications	Optional for all Candidates
For further information, contact the Election Planning Section at (562) 462-2317	

Each LACERA candidate will receive a receipt when filing their nomination documents.

BELOW IS A SAMPLE OF THE RECEIPT



Los Angeles County
 Registrar-Recorder/County Clerk's Office

Election Planning Section
 (562) 462-2317

LOS ANGELES COUNTY EMPLOYEES' RETIREMENT ASSOCIATION ELECTION
 July 24, 2018

CANDIDATE RECEIPT FOR NOMINATION DOCUMENTS

Candidate's Name: _____

Office: THIRD MEMBER, BOARD OF INVESTMENTS

The following documents have been received:

Nominating Petitions (_____ Sections)

Candidate Statement of Qualifications

Other _____

 Elections Deputy

 Date

LACERA_ORN-118

CHAPTER 4

Candidate Statement of Qualifications



CANDIDATE STATEMENT OF QUALIFICATIONS

GENERAL INFORMATION — A Candidate Statement of Qualifications must be filed no later than 5:00 p.m. on **May 15, 2018**, the last day of the nomination period.

ESTIMATED COST	WORD LIMIT	ENHANCED WORDS
NO FEE	200	25

1. A Candidate Statement of Qualifications is optional and may include the candidate's age and occupation.
2. Statements are **confidential** until after close of the nomination period. There is no filing fee for a Candidate Statement of Qualifications.

WITHDRAWAL AND/OR RE-FILING OF CANDIDATE STATEMENT OF QUALIFICATIONS — Candidate statements may be **withdrawn** or **withdrawn and re-filed** no later than 5:00 p.m. on **May 15, 2018**, the last day to file nomination documents.

FORMAT AND CONTENT REQUIREMENTS — Below is a sample showing how the Candidate Statement of Qualifications will appear once it is typed and included in the official ballot material.

Statements will be printed in uniform type, style and spacing. Use block paragraphs and single space format. Text submitted indented or centered will be typed in block paragraph form. Entire statements in all capital letters are not acceptable. Indentations, circles, stars, dots, italics and/or bullets cannot be accommodated. However, you may use dashes/hyphens.

Enhanced words to be printed in **boldface type**, underscored and/or CAPITALIZED are to be clearly indicated. Any combination of enhanced words is counted as one word. However, the number of words/acronyms that are in **boldface type**, underscored and/or CAPITALIZED shall not exceed 25 words per a 200 word statement. The pronoun (I) is not counted as an enhanced word.

Any Candidate Statement of Qualifications which the Registrar-Recorder/County Clerk determines is not limited to a recitation of the nominee's own personal background and qualifications shall not be printed or circulated by the Registrar-Recorder/County Clerk.

STATEMENT OF JOHN DOE
CANDIDATE FOR THIRD MEMBER,
BOARD OF INVESTMENTS

Age: 40
Occupation: Accountant

I seek your vote for election to the LACERA Board of Investments. My experience includes 30 YEARS as a FINANCIAL ANALYST, CONSULTANT and ACCOUNTANT.

I have worked hard in my private and county careers and have increased financial wealth of all who have allowed me to oversee their financial assets. Please allow me to work with your hard earned money so that I can accomplish my goals of securing a great retirement for you.

- I have a Bachelor's Degree from Any City University and a Master's Degree from The College of the United States.
- I will be a fair judge of every case that comes before me and make sure that employees' rights are protected.
- I am a proven advocate.
- I will continue to make sure our pensions are what YOU want.

Please fill in the circle next to my name, John Doe, on your LACERA ballot.

- GIVE me your trust! - Give ME your confidence!!
- Give me YOUR assets!!!

CANDIDATE STATEMENT OF QUALIFICATIONS (continued)

The Registrar-Recorder/County Clerk shall notify each nominee by telephone or U.S. Mail if the nominee's statement of qualifications is rejected pursuant to this provision.

All statements should be submitted on the following forms. Candidates are responsible for checking the spelling and punctuation as the elections official is not permitted to edit any material contained therein. It is recommended that you do not use dashes or hyphens at the end of a line. Please refer to page 13 for Word Counting Guidelines.

BELOW IS A SAMPLE OF THE LACERA CANDIDATE STATEMENT OF QUALIFICATIONS FORM

The image shows two sample forms for the LACERA Candidate Statement of Qualifications. The left form is the 'CANDIDATE STATEMENT FORM' and the right form is 'CANDIDATE STATEMENT INFORMATION AND GUIDELINES'. A large 'SAMPLE' watermark is overlaid on both forms.

CANDIDATE STATEMENT FORM

REGISTRAR-RECORDER/COUNTY CLERK COUNTY OF LOS ANGELES

STATEMENT OF _____

CANDIDATE FOR _____

LOS ANGELES COUNTY EMPLOYEES RETIREMENT ASSOCIATION ELECTION

JULY 24, 2018

Printing requirements make it necessary to print all statements in a uniform style. All statements, therefore, will be set in block paragraph form. Text submitted required or required will be typed in block paragraph form. Entire statements in all capital letters are not acceptable. Indentations, circles, stars, italics, dots, and/or bullets cannot be accommodated. Words to be printed in bold face type, underlined and/or italicized are to be clearly marked. The number of bold face type, underlined and/or italicized words shall not exceed 25 words per 200 word statement. All statements should be checked by the candidate for spelling and punctuation as the department is not permitted to edit any material contained therein. Statements shall be verified by a notary of the candidate's own personal background and qualifications, and shall NOT in any way make reference to other candidates or to another candidate's qualifications.

STATEMENT MUST BE TYPED IN UPPER AND LOWER CASE TYPE

Age _____

Occupation _____

CANDIDATE STATEMENT INFORMATION AND GUIDELINES

GENERAL INFORMATION: Filing a statement is optional.

WITHDRAWAL: A candidate's statement cannot be changed or revised once it is filed. A candidate statement may be withdrawn only by the candidate on the last day of candidate filing.

CONTENT: The body of the statement shall not exceed 200 words.

REFERENCES: References to the candidate shall be in the first person (i.e., "I am running," not "She is running," or "Jane Doe is running,") and shall be limited to a brief review of the candidate's own personal background and qualifications.

RESTRICTIONS: Statements shall not in any way make reference to other candidates for office or to another candidate's qualifications, either or actual or potential. However, no statement shall contain any demonstrably false, statements or facts stated or implied.

WORD COUNT: Please refer to the Guidelines attached. Detailed information regarding word counting.

PUBLIC INSPECTION PERIOD: Candidates' statements shall be confidential until the close of the nomination period. During this period, candidates' statements are open to public inspection for a five (5) business days. Candidates may seek a writ of mandate or an injunction requiring any or all material to be amended or deleted.

The undersigned of the above candidate statement hereby declares under penalty of perjury under the laws of the State of California that such statement is true and correct.

Signature of Candidate _____ Date _____

Executed at: _____, California.

Phone Numbers: () _____ () _____ () _____
Daytime Evening Fax No.

OFFICE USE ONLY

Election Job No. 2018

Candidate Log No. _____

Total No. of Words _____

Total No. of Words in Boldface, capital letters, and/or underlined _____

By Deputy: _____

PUBLIC EXAMINATION PERIOD – Candidate Statement of Qualifications as submitted by candidates will be available at the Registrar-Recorder/County Clerk, 12400 Imperial Highway, Norwalk, CA, 90650 in the Election Information Section on the 2nd Floor for public examination for a period of 5 business days from **May 18, 2018** through **May 24, 2018**. A fee may be charged to any person wishing to obtain a copy of the material. During this period, any person may file a writ of mandate or an injunction to require any or all of the material/data to be amended or deleted.

WORD COUNTING GUIDELINES
(Elections Code Chapter 1, General Provisions, Section 9)

The following guidelines are used by the Registrar-Recorder/County Clerk's Office for counting words on candidate statements, ballot measure text, arguments, rebuttals and other ballot enclosures. The guidelines do **not** apply to ballot designations for candidates. If the text exceeds the specified 200 or 400 word limit, the author will be asked to delete words or change text until the statement conforms with requirements.

1. **PUNCTUATION MARKS** are not counted. Symbols such as "&" (and), and "#" (number/pound) are not considered punctuation and each symbol is counted as one (1) word.
2. **THE WORDS** "I", "a", "the", "and", "an" are counted as individual words.
3. **PROPER NOUNS**, such as geographical names, and names of persons or things, as one (1) word.

EXAMPLE: "Gus Enwright" = 1 word
"City of Los Angeles" = 1 word
"Dalai Lama" = 1 word

4. **ABBREVIATIONS** such as acronyms or abbreviations for a word, phrase, or expression are counted as one (1) word.

EXAMPLE: UCLA, PTA, USMC, LAPD, U.S.M.C.

5. **HYPHENATED WORDS** that appear in any generally available standard reference dictionary published in the U.S. at any time within the last 10 calendar years immediately preceding the election are counted as one (1) word.

EXAMPLE: Attorney-at-law

6. **DATES...** are counted as one (1) word.

EXAMPLE: 3 July 21, 1983 18 June, 1987 3/18 7/21/89

7. **NUMERIC COMBINATIONS** are counted as one (1) word.

EXAMPLE: 1973 13 1/2 1971-73 5% 8/3/73 #14

8. **MONETARY AMOUNTS** consisting of a combination of digits are counted as one (1) word.

EXAMPLE: \$1,000.00

MONETARY AMOUNTS consisting of a combination of words and digits are counted as two (2) words.

EXAMPLE: \$4 million

9. **TELEPHONE/FAX NUMBERS** are counted as one (1) word.

EXAMPLE: 1-800-815-2666 1-562-462-2317

10. **INTERNET WEB SITES/E-MAIL ADDRESSES** are counted as one (1) word.

EXAMPLE: <http://www.co.la.ca.us> www.lavote.net <http://www.lacounty.info>

CHAPTER 5

Duplicate Ballot Request Form





**2018 LACERA ELECTION COORDINATOR'S REQUEST FOR
DUPLICATE ELECTION BALLOT FORM AND INSTRUCTIONS**

**ELECTION FOR THE THIRD MEMBERS OF
THE BOARD OF INVESTMENTS AND THE BOARD OF RETIREMENT**

In accordance with the election resolutions adopted by the Board of Supervisors establishing the procedures for the elections of the Third Member, Board of Investments and the Third Member, Board of Retirement, the following employee is requesting a duplicate ballot. Eligible members to vote in this election must have been a General Member of the Los Angeles County Retirement Association (LACERA) on March 1, 2018.

Item 21 of the election resolutions for the Third Member, Board of Investments and Board of Retirement, provides that eligible General Member who do not receive a ballot by **Friday, June 29, 2018** or who have made a mistake on their original ballot and wish to correct it, and who desire to vote, may request a duplicate ballot. An employee requesting a duplicate ballot must notify their department election coordinator on or before **Thursday, July 5, 2018**, and explain in writing why a duplicate ballot is being requested. The department election coordinator shall submit to the Registrar-Recorder/County Clerk these written statements along with this Request for Duplicate Election Ballot Form which must include employee's name, current mailing address, employee number and department in which employed (as of March 1, 2018) on or before **5:00 p.m., Friday, July 6, 2018**.

Department Election Coordinators may submit requests for duplicate ballots via facsimile at (562) 466-6025 or via email to either of these email addresses: fguijaro@rrcc.lacounty.gov or malfonso@rrcc.lacounty.gov. Department Election Coordinators will retain the employee's written signed statement requesting a duplicate ballot for (62) days after the date of the final declaration of the election results by the Board of Supervisors.

PLEASE PRINT

Employee Name

Employee Number

Mailing Address

OFFICIAL USE ONLY

Requesting Election Coordinator Information

Please Print:

Election Coordinator Name

() _____
Area Code/Telephone Number

() _____
Area Code/Facsimile Number

Department

Department Number

Signature of Election Coordinator

2018

JANUARY

S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

FEBRUARY

S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28			

MARCH

S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

APRIL

S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30					

MAY

S	M	T	W	Th	F	S
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

JUNE

S	M	T	W	Th	F	S
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

JULY

S	M	T	W	Th	F	S
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

AUGUST

S	M	T	W	Th	F	S
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

SEPTEMBER

S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30						

OCTOBER

S	M	T	W	Th	F	S
	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	31			

NOVEMBER

S	M	T	W	Th	F	S
				1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	

DECEMBER

S	M	T	W	Th	F	S
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					